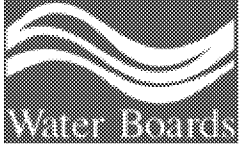


Message

From: lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]
Sent: 10/31/2018 3:16:11 PM
To: Thompson, Brian [Thompson.Brian@epa.gov]
Subject: REVISED AGENDA FOR NOVEMBER 6-7, 2018 BOARD MEETING
Attachments: 11_6-7_18 revised agenda_links.pdf



This is a message from the State Water Resources Control Board

Attached is a revised agenda for the November 6-7, 2018 Board Meeting.

You are currently subscribed to board_meetings as: thompson.brian@epa.gov.

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